

**APPENDIX B**  
**SAMPLE HOUSING INSPECTOR'S REPORT**

Date \_\_\_\_\_

Street Address \_\_\_\_\_

Owner \_\_\_\_\_ Address \_\_\_\_\_

Mortgagee \_\_\_\_\_ Address \_\_\_\_\_

Agent \_\_\_\_\_ Address \_\_\_\_\_

Subdivision \_\_\_\_\_ Block \_\_\_\_\_

Lot \_\_\_\_\_ Lot Size \_\_\_\_\_

Zoning \_\_\_\_\_ Sanitary Sewer \_\_\_\_\_

Facilities Available: Water \_\_\_\_\_ Sanitary Sewer \_\_\_\_\_

Electrical Power \_\_\_\_\_ Gas \_\_\_\_\_

No. of Dwelling Units \_\_\_\_\_ Over Occupancy \_\_\_\_\_

Condition of Building Indicates: Conserve \_\_\_\_\_ Rehabilitate \_\_\_\_\_

Demolish \_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

